

CERTIFICATE OF ORIGIN FOR A VEHICLE



SUBARU

DATE

28 JUL 2025

VEHICLE IDENTIFICATION NO.

JF2SLSRD3 SH426630

BODY TYPE

Forester SUV Limited Hybrid CVT

H.P. (S.A.E.)

162 NET

50 State Certified

YEAR

2025.0

NO. CYLS.

4

INVOICE NO.

119229294

MAKE

SUBARU

SHIPPING WEIGHT

3,911

SERIES OR MODEL

Forester

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

ARCHES AUTOMOTIVE, LLC
DBA: SUNSET HILLS SUBARU
10100 WATSON RD

402579

SUNSET HILLS, MO 63127

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

SUBARU OF AMERICA, INC

BY:

Sia H. Quan

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

(AGENT)

S03366677

CAMDEN, NJ 08103

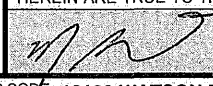
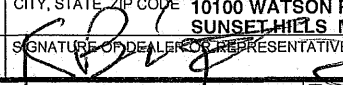
CITY - STATE

| | |
|--|--|
| Each undersigned seller certifies to the best of his knowledge, information and belief under penalty of law that the vehicle is new and has not been registered in this or any state at the time of delivery and the vehicle is not subject to any security interests other than those disclosed herein and warrant title to the vehicle. FOR VALUE RECEIVED I TRANSFER THE VEHICLE DESCRIBED ON THE FACE OF THIS CERTIFICATE TO: | |
| DISTRIBUTION-DEALER ASSIGNMENT NUMBER 1 | NAME OF PURCHASER(S) MICHAEL B BLACKFORD ADDRESS 9805 BRADFORD COURT SAINT LOUIS MO 63119 I certify to the best of my knowledge that the odometer reading is 6 No Tenths DEALER SUNSET HILLS SUBARU D745 BY: <i>[Signature]</i> NAME OF DEALERSHIP DEALER'S LICENSE NUMBER State of _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ County of _____ Notary Public USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION |
| DISTRIBUTION-DEALER ASSIGNMENT NUMBER 2 | NAME OF PURCHASER(S) _____ ADDRESS _____ I certify to the best of my knowledge that the odometer reading is _____ No Tenths DEALER _____ BY: _____ NAME OF DEALERSHIP DEALER'S LICENSE NUMBER State of _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ County of _____ Notary Public USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION |
| DISTRIBUTION-DEALER ASSIGNMENT NUMBER 3 | NAME OF PURCHASER(S) _____ ADDRESS _____ I certify to the best of my knowledge that the odometer reading is _____ No Tenths DEALER _____ BY: _____ NAME OF DEALERSHIP DEALER'S LICENSE NUMBER State of _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ County of _____ Notary Public USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION |
| DISTRIBUTION-DEALER ASSIGNMENT NUMBER 4 | NAME OF PURCHASER(S) _____ ADDRESS _____ I certify to the best of my knowledge that the odometer reading is _____ No Tenths DEALER _____ BY: _____ NAME OF DEALERSHIP DEALER'S LICENSE NUMBER State of _____ Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ County of _____ Notary Public USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION |
| ODOMETER DISCLOSURE FOR RETAIL SALE | Federal law requires you to state the odometer mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked. Odometer Reading 6 No Tenths <input type="checkbox"/> The mileage stated is in excess of its mechanical limits. <input type="checkbox"/> The odometer reading is not the actual mileage. Signature(s) of Seller(s) <i>[Signature]</i> Date of Statement 08/25/2025 Date of Sale 08/25/2025 Printed Name(s) of Seller(s) SUNSET HILLS SUBARU Dealer's No D745 Being duly sworn upon oath says that the statements set forth are true and correct. Subscribed and sworn to me before this _____ day of _____ Signature(s) of Purchaser(s) <i>[Signature]</i> Notary Public Printed Name(s) of Purchaser(s) MICHAEL B BLACKFORD Company Name (If Applicable) _____ State of _____ Address of Purchaser(s) 9805 BRADFORD COURT SAINT LOUIS MO 63119 County of _____ USE NOTARIZATION ONLY IF REQUIRED IN TITLING JURISDICTION |
| LIENHOLDER | 1st lien in favor of JP MORGAN CHASE BANK, N.A. whose address is 700 KANSAS LANE LA4-4041 MONROE, LA 71203 2nd lien in favor of _____ whose address is _____ |



MISSOURI DEPARTMENT OF REVENUE APPLICATION FOR MISSOURI TITLE AND LICENSE

| | | | |
|--|--|---|--|
| TRANS TYPE <input type="checkbox"/> RENEWAL/TRANSFER PLATES <input type="checkbox"/> TRANSFER PLATES <input checked="" type="checkbox"/> NEW PLATES <input type="checkbox"/> TITLE ONLY | | ANY FALSE STATEMENT IN THIS APPLICATION IS A VIOLATION OF THE LAW AND MAY BE PUNISHED BY FINE OR IMPRISONMENT OR BOTH. DOR USE ONLY — REJECT NUMBER LICENSE PLATE NO. _____ BRAND CODE _____ | |
| <input type="checkbox"/> TITLE AND NOTICE OF LIEN (No complete change of ownership) | | | |

| | | | | | | | | | | | | |
|---|--|---|--|--|--|--|---|---|---|--|--|-------------------|
| OWNER | ORIGINAL (1) <input checked="" type="checkbox"/> | DUPLICATE (2) <input type="checkbox"/> | NON-NEGOT. (3) <input type="checkbox"/> | PRIOR SALVAGE <input type="checkbox"/> | CORRECTED (5) <input type="checkbox"/> | MECHANIC LIEN (6) <input type="checkbox"/> | SALVAGE (9) <input type="checkbox"/> | DUP. SALVAGE (0) <input type="checkbox"/> | JUNK (A) <input type="checkbox"/> | DUP. JUNK (B) <input type="checkbox"/> | <input type="checkbox"/> TRANSFER ON DEATH (TOD) <input type="checkbox"/> TENANTS IN COMMON | |
| | OWNER'S NAME - LAST, FIRST, MIDDLE (ONLY FIRST 50 POSITIONS WILL PRINT ON TITLE) INCLUDING TOD BLACKFORD MICHAEL B | | | | | | | | TOD BENEFICIARIES, IF APPLICABLE | | | |
| | STREET ADDRESS (MUST BE A PHYSICAL ADDRESS - CANNOT BE A P.O. BOX OR RURAL ROUTE) 9805 BRADFORD COURT | | | | | | | | COUNTY | FLEET NUMBER | L/R NUMBER | |
| | CITY | STATE | ZIP CODE | <input type="checkbox"/> IN CITY LIMITS <input type="checkbox"/> OUTSIDE CITY LIMITS | | TELEPHONE NUMBER | DLN OR FEIN NUMBER | | PRICE | | | |
| SAINT LOUIS | | | MO | | 63119 | | L200320012 | | \$ 40447.53 | | | |
| VEHICLE | YEAR | MAKE | VEHICLE IDENTIFICATION NUMBER (IF TYPING, DISREGARD BLOCK CONSTRAINTS) | | | | | | BODY STYLE | REBATE | | |
| | 2025 | SUBARU | J F 2 S L S R D 3 S H 4 2 6 6 3 0 | | | | | | WG | \$ N/A | | |
| | COLOR | FUEL | G - GAS D - DIESEL N - NAT. GAS O - OTHER | L - LP - PROPANE E - ELECTRIC V - PLUG-IN HYBRID ELEC. VEHICLE | GVWR OVER 16,000 LBS <input type="checkbox"/> YES | IF NEW, LIST GVWR | MILEAGE | ENTER AMOUNT OR TYPE EXEMPT | CODE | PURCHASE DATE | VEHICLE TRADE-IN | |
| | SILVER | G | | | | | 6 | | | 08/25/2025 | \$ N/A | |
| KIND OF VEHICLE | | <input checked="" type="checkbox"/> NEW (MSO) <input type="checkbox"/> USED (TITLE) | SURRENDERED TITLE NO. | | STATE | ZONE | B - BEYOND LOCAL L - LOCAL S - SHUTTLE F - FARM T - TRANSIT | | GR. WT. OR SEATING CAPACITY | OTHER CREDIT | | |
| P - PASSENGER T - TRUCK D - TRAILER B - BUS | | N - AUTOCYCLE M - MOTORCYCLE C - TRICYCLE R - REC. VEHICLE A - ATV | K.O.V. | CYL. | H.P. | TAB NUMBER | EXP. MO. | EXP. YR. | CHECK BOX IF PLATE DOES NOT EXPIRE <input type="checkbox"/> | SPECIAL P. | NET PRICE | |
| | | P | 4 | | | | | | | | \$ 40447.53 | |
| LIEN/MAIL TO | FIRST LIEN | | SECURITY AGREEMENT DATE | | MAIL TO LIENHOLDER | | LIENHOLDER'S PHONE NO. | | SECOND LIEN | | <input type="checkbox"/> MAIL TO ALTERNATE ADDRESS BELOW. DO NOT USE IF SECOND LIEN OR SUBJECT TO FUTURE ADVANCES. | |
| | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | 08/25/2025 | | (B) <input type="checkbox"/> | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO | | | |
| | 1 FIRST LIEN | | | | 2 SECOND LIEN/MAIL TO | | | | <input type="checkbox"/> STFA | | SECURITY AGREEMENT DATE | |
| | JP MORGAN CHASE BANK, N.A. | | | | N/A | | | | | | | |
| STREET ADDRESS, R.R. OR P.O. BOX NUMBER | | STREET ADDRESS, R.R. OR P.O. BOX NUMBER | | STREET ADDRESS, R.R. OR P.O. BOX NUMBER | | STREET ADDRESS, R.R. OR P.O. BOX NUMBER | | STREET ADDRESS, R.R. OR P.O. BOX NUMBER | | FEES | | |
| 700 KANSAS LANE LA4-4041 | | N/A | | N/A | | N/A | | N/A | | \$ N/A | | |
| CITY | | STATE | ZIP CODE | CITY | | STATE | ZIP CODE | CITY | | STATE | ZIP CODE | |
| MONROE | | LA | 71203 | N/A | | N/A | N/A | N/A | | N/A | N/A | |
| TRADE-IN/TRANSFER | <input type="checkbox"/> TRADE-IN | YEAR | MAKE | LICENSE NUMBER | | EXP. YEAR | FIRST LIENHOLDER AUTHORIZES SECOND LIEN BY SIGNING HERE: ▶ | | | | | |
| | <input type="checkbox"/> LICENSE TRANSFER | | | | | | | | | | | |
| OWNER SIGNATURE | VEHICLE IDENTIFICATION NUMBER | | | | | | H.P. | TITLE NUMBER | | | | |
| | N/A | | | | | | | | | | | |
| If this motor vehicle is registered at the time application for title is made, my signature shall certify that I have and will maintain, during the period of registration, financial responsibility with respect to each motor vehicle that I own, license, or operate on the streets or highways. You must present your insurance card or other acceptable proof of financial responsibility. Any false affidavit is a crime under Section 575.050 of Missouri law. | | | | | | SIGNATURE OF ONE OWNER REQUIRED "I CERTIFY UNDER PENALTY OF PERJURY THAT THE FACTS HEREIN ARE TRUE TO THE BEST OF MY KNOWLEDGE."  | | | | | | DATE |
| | | | | | | | | | | | | 08/25/2025 |
| DEALER INFO. | MO DEALER NUMBER | DEALERSHIP NAME | | CITY, STATE, ZIP CODE | | TELEPHONE NUMBER | | TRADE-IN | | | | |
| | D745 | SUNSET HILLS SUBARU | | 10100 WATSON ROAD SUNSET HILLS MO 63127 | | 314-968-5167 | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | |
| "I CERTIFY UNDER PENALTY OF PERJURY THAT THE FACTS HEREIN ARE TRUE TO THE BEST OF MY KNOWLEDGE." | | | | | | SIGNATURE OF DEALER OR REPRESENTATIVE  | | | | | | |
| NOTARY - DUPLICATE TITLE ONLY | DUPLICATE TITLE ONLY - COMPLETE REASON AND NOTARIZE. NOTARY INFORMATION APPLIES TO APPLICANT'S SIGNATURE. | | | | | | <input type="checkbox"/> \$1 BLIND FUND <input type="checkbox"/> \$1 MO MEDAL OF HONOR <input type="checkbox"/> ORGAN DONOR FUND \$ (MINIMUM \$1) WWI MEMORIAL FUND <input type="checkbox"/> \$1 <input type="checkbox"/> \$10 <input type="checkbox"/> OTHER | | | | | |
| | <input type="checkbox"/> LOST <input type="checkbox"/> STOLEN <input type="checkbox"/> MUTILATED (ATTACH MUTILATED TITLE) <input type="checkbox"/> NEVER RECEIVED - LOST IN MAIL | | | | | | | | | | | |
| | NOTARY PUBLIC EMBOSSER OR BLACK RUBBER STAMP SEAL | | STATE | | COUNTY (OR CITY OF ST. LOUIS) | | IF EXEMPT FROM STATE OR LOCAL TAXES, ENTER EXEMPTION CODE HERE: | | | | | |
| | | | | | | | | | | | | |
| SUBSCRIBED AND SWORN BEFORE ME, THIS | | | | | | DAY OF | | | | | | |
| NOTARY PUBLIC SIGNATURE | | | | | | MY COMMISSION EXPIRES | | | | | | |
| NOTARY PUBLIC NAME (TYPED OR PRINTED) | | | | | | | | | | | | |
| OFFICE VALIDATION | | | | | | <input type="checkbox"/> APPROVE <input type="checkbox"/> REJECT | | | | | | |
| PROCESSED BY | | | | | | MILEAGE DATE | | | | | | |
| | | | | | | SURRENDERED PLATE NUMBER | | | | | | |
| | | | | | | SURRENDERED PLATE CREDIT | | | | | | |
| | | | | | | FOR OFFICE USE ONLY WGT. OF PLATES FORM 2290 <input type="checkbox"/> FHVUT <input type="checkbox"/> PP <input type="checkbox"/> INS <input type="checkbox"/> FEIN <input checked="" type="checkbox"/> SAFETY <input checked="" type="checkbox"/> EMISSION | | | | | | |
| | | | | | | DIST. AMT. \$ SITE CODE | | | | | | |
| | | | | | | LOCAL TAX | | | | | | |
| | | | | | | SUBTOTAL | | | | | | |
| | | | | | | PROCESSING OR AGENT FEE | | | | | | |
| | | | | | | TOTAL | | | | | | |
| | | | | | | \$ N/A 0.00 | | | | | | |

REQUIRED DOCUMENTS

- ☐ Application for Title completed and signed by the applicant.
- ☐ Appropriate title/registration/processing fees and state/local sales tax, if applicable.
- ☐ Assigned certificate of ownership.
- ☐ Copy of front and back of title assigned to dealer for trade-in vehicle or bill of sale or total loss statement for tax credit, if applicable.
- ☐ *Insurance card or other acceptable proof of financial responsibility.
- ☐ *Vehicle emissions inspection (if required) not more than 60 days old must be submitted by residents in the city of St. Louis and the following counties: Franklin, Jefferson, St. Charles, and St. Louis. Applies only to certain passenger vehicles and trucks with a manufacturer's gross weight rating of 8,500 pounds or less.
- ☐ *Vehicle safety inspection (if required) not more than 60 days old or 90 days old if newly purchased from a Missouri dealer and the safety inspection provided by the Missouri dealer was completed within 60 days prior to the purchase date. All trailers, ATVs, and new motor vehicles (not previously titled) are exempt.
- ☐ *Paid personal property tax receipt or a statement of non-assessment from the county (or city of St. Louis) in which you resided on January 1st of the previous year. The property tax receipt or statement of non-assessment must be in the owner's name. One receipt must be presented for the previous year to renew a one-year registration and two receipts must be presented for the last two years to renew a two-year registration.

*Not required for title only or for ATVs.

NOTE: See dor.mo.gov/motor-vehicle/titling-registration/ for vehicles that are exempt from safety and/or emissions inspection.

PAYMENT METHODS

Check or money order may be accepted as payment. **Make the check or money order payable to: Missouri Department of Revenue.** The check must be preprinted with the check writer's name and address, bank code, and account number. It must also include the following information regarding the check writer:

1. Driver license or non-driver license number;

2. Date of birth; and
3. Daytime phone number.

DO NOT SEND CASH WHEN APPLYING BY MAIL. The Missouri Department of Revenue may electronically resubmit checks returned for insufficient or uncollected funds. Other restrictions may also apply.

COMPLETING THIS TITLE APPLICATION

Please follow the order of the instructions provided below, beginning with TRANSACTION TYPE, when completing your application. If there is no instruction for a particular field, simply provide the information requested, such as OWNER'S NAME or YEAR of the vehicle.

Instructions:

1. **TRANS TYPE** — Check the appropriate block.
2. Check the appropriate block indicating type of title required.
3. **STREET ADDRESS** — You must provide your actual physical street address in order to determine the correct tax rate. PO box numbers and rural routes are not a physical address and cannot be used for a street address but can be used for a "mail to" address.
4. **TRANSFER ON DEATH** — To name one or more beneficiaries on the title in the event of the owner's death, check this block. Record the beneficiaries name(s) in the designated area following the vehicle owner's name. **TENANTS IN COMMON** — If the application shows two or more owners, the unit will be held in joint tenancy. If this is not desired, the tenants in common block must be marked.
5. **IN CITY LIMITS/OUTSIDE CITY LIMITS** — Check the appropriate box if you live inside or outside city limits.
6. **DLN or FEIN** — Record your Driver License or Federal Employer Identification Number.
7. **YEAR, MAKE, VEHICLE IDENTIFICATION NUMBER, AND BODY STYLE** — Record in designated areas. If you hand write the application, record only one character in each block within the Vehicle Identification Number.
8. **FUEL** — Enter the appropriate code.
9. **GVWR** — Record the vehicle's gross weight rating as reflected on the manufacturer's statement of origin.
10. **MILEAGE** — Record the odometer reading from the assigned title/manufacturer's statement of origin/odometer disclosure statement.
11. **PURCHASE DATE** — Record the date the vehicle was purchased.
12. **NEW** — Check if the unit is new.
13. **USED MO** — Check if the purchase of the unit was recorded on a title.
14. **SURRENDERED TITLE NUMBER/STATE** — If a title is being surrendered, fill in the title number and the state in which the title was issued. If the unit is new record "MSO" in the surrendered title number block.
15. **ZONE, GROSS WEIGHT OR SEATING CAPACITY, KIND OF VEHICLE (KOV) CYLINDER (CYL.), AND HORSEPOWER (H.P.)** — Record the correct code. For passenger vehicles also provide the number of cylinders and taxable horsepower. For trucks, enter the licensed gross weight.
16. **EXPIRATION MONTH AND YEAR** — Record the month and year that the current license plates expire.
17. **FIRST LIEN** — If the vehicle has an outstanding lien, check "Yes" and record the complete name and address of the lienholder. The "FIRST LIEN" block must be checked and the date of lien indicated. A title

showing a lien will be mailed to the owner. If title is to be mailed to first lienholder, check "Mail to Lienholder" box. If there is no lien, check "No".

18. **SECOND LIEN** — If adding a second lien, check "Yes" and record the complete name and address of the lienholder. The "SECOND LIEN" block must be checked and the date of lien indicated.
19. **MAIL TO** — If the vehicle is not subject to a second lien or the first lien is not subject to future advances, and the title is to be sent to an address other than the address shown in the owner information section, the "Mail To" block must be checked and the name and address of the individual who is to receive the title must be indicated in the #2 block in the lien/mail to section.
20. **TRADE-IN, LICENSE TRANSFER INFORMATION — YEAR, MAKE, VEHICLE IDENTIFICATION NUMBER, HORSEPOWER, AND TITLE NUMBER** — Record the information from the previous vehicle in the designated areas.
21. **SIGNATURE — ONE OWNER MUST SIGN THE APPLICATION FOR TITLE.**
22. **\$1 BLIND FUND, ORGAN DONOR FUND (MINIMUM \$1), \$1 MISSOURI MEDAL OF HONOR AND \$1, \$10, OR OTHER AMOUNT TO THE WWI MEMORIAL FUND**

Check appropriate block(s) if you wish to donate to the fund(s).

ALL INCORRECT OR INCOMPLETE APPLICATIONS WILL BE REJECTED. If there is no complete change of ownership and the title is to be mailed to the lienholder, the incorrect or incomplete application will be sent to the lienholder.

DUPLICATE TITLE

Section 301.300, RSMo provides for the issuance of a duplicate title in the event of the loss, mutilation, or destruction of any certificate of ownership. To apply for a duplicate certificate of ownership, complete the application in full, including the information below.

1. Duplicate Title Only — Check the appropriate block indicating the reason a duplicate title is needed.
2. Notary Information — The applicant's signature must be witnessed by a notary public if applying for a duplicate title.
3. Submit an \$8.50 duplicate title fee and a \$6.00 processing fee.

NOTE: If a lien is shown on the original title and the loan was satisfied on or after July 1, 2003, you must submit a notarized Lien Release (DOR-4809), with the Application for Title.

SUBMIT THE REQUIRED ITEMS AND FEES TO YOUR LOCAL CONTRACT OFFICE OR MAIL TO: MOTOR VEHICLE BUREAU, P.O. BOX 100, JEFFERSON CITY, MO 65105-0100.

DIRECT INQUIRIES TO (573) 526-3669 OR VISIT OUR WEB SITE AT: dor.mo.gov.

REMEMBER TO SIGN THE APPLICATION AND SUBMIT THE APPROPRIATE OWNERSHIP DOCUMENT, TITLE FEE, AND APPLICABLE PROCESSING FEES. (FEES ARE POSTED AT dor.mo.gov.)

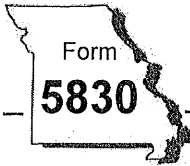
NOTE: License Office notary service - \$2.00

TITLE PENALTY: A TITLE PENALTY FEE OF \$25.00 FOR EACH 30 DAYS OF DELINQUENCY, NOT TO EXCEED A TOTAL OF \$200.00, SHALL BE IMPOSED FOR FAILURE TO APPLY FOR A CERTIFICATE OF TITLE WITHIN 30 DAYS AFTER PURCHASE.

Ever served on active duty in the United States Armed Forces?

If yes, visit dor.mo.gov/military/ to see the services and benefits we offer to all eligible military individuals.

A list of all state agency resources and benefits can be found at veteranbenefits.mo.gov/state-benefits/



MISSOURI DEPARTMENT OF

REVENUE**Agreement for Delayed Delivery of Certificate of Ownership**DEAL# 42335
CUST# 387011

This is a written agreement executed between the purchaser and licensed dealer acknowledging the sale of a motor vehicle without certificate of ownership being delivered at the time of sale. A Missouri licensed dealer may only use this agreement if the licensed dealer has filed a \$100,000 surety bond or irrevocable letter of credit with the Department of Revenue pursuant to **Section 301.210, RSMo.**

| | | | |
|----------------|---|---|------------------------------|
| Vehicle | Year (YYYY) 2 0 2 5 | Make SUBARU | Odometer Reading 6 |
| | Date of Sale (MM/DD/YYYY) 0 8 / 2 5 / 2 0 2 5 | Vehicle Identification Number (VIN) J F 2 S L S R D 3 S H 4 2 6 6 3 0 | |

| | | | | |
|------------------|---|----------------------------|--|--------------------------|
| Purchaser | Purchaser's Name(s) MICHAEL B BLACKFORD | | Telephone Number (3 1 4) 4 0 2 - 7 0 8 6 | |
| | Street Address 9805 BRADFORD COURT | City SAINT LOUIS | State MO | ZIP Code 63119 |

| | | | | |
|---------------|-------------------------------------|-----------------------------|--------------------------------------|--------------------------|
| Dealer | SUNSET HILLS SUBARU | | Dealer License Number D745 | |
| | Address 10100 WATSON ROAD | City SUNSET HILLS | State MO | ZIP Code 63127 |

Acknowledgments

Pursuant to Section 301.210.5, RSMo. the dealer and the purchaser(s) acknowledge "if the motor vehicle dealer does not pass the certificate of ownership with an assignment to the purchaser within thirty days that the sale shall be voidable at purchaser's option and, in such case, dealer shall repurchase the vehicle by paying and satisfying in full any purchase money lien against the vehicle, including accrued penalties and fees, with the remainder of one hundred percent of the sale price refunded and paid by the dealer to the buyer". The term "sale price" shall include the negotiated price of the vehicle, the down payment, the trade-in allowance even if the allowance reflected negative equity, and the price of all optional services and products sold to the buyer under the sales and finance transaction.

This agreement shall constitute prima facie evidence of an ownership interest vested in the purchaser for all purposes other than for a subsequent transfer of ownership of the vehicle by the purchaser, subject to any rights of any secured lienholder of record.

I, the undersigned dealer, affirm that certificate of ownership to the above vehicle will be delivered to the purchaser within 30 days of the date of sale indicated above in accordance with Section 301.210, RSMo.

| | | |
|--|--|---|
| Signatures | Signature of all Purchasers | |
| | | |
| | Printed Name of all Purchasers MICHAEL B BLACKFORD | Date (MM/DD/YYYY) 0 8 / 2 5 / 2 0 2 5 |
| | Signature of Dealer or Agent for Dealer | |
| Printed Name of Dealer and Agent for Dealer SUNSET HILLS SUBARU KEVIN BURJOSKI | | Date (MM/DD/YYYY) 0 8 / 2 5 / 2 0 2 5 |